

**BOOK LIST FOR THE SESSION 2025-26**

**CLASS-IX**

**S.NO   NAME OF THE BOOK**

**ENGLISH**

1.     (i) BEEHIVE (TEXTBOOK)  
       (ii) MOMENTS (SUPPLEMENTARY READER)

2.     **HINDI**

- (i) KSHITIJ PART - I (Text Book)
- (ii) KRITIKA PART - I     (Supplementary Reader)
- (iii) व्याकरण

3.     **MATHS**

- (i) MATHS NCERT (NEW EDITION 2022)
- (ii) NCERT Exemplar (NEW EDITION 2022)
- (iii) MATHS LAB MANUAL

4.     **SCIENCE**

- (i) SCIENCE NCERT
- (ii) NCERT Exemplar
- (iii) LAB MANUAL

5.     **SOCIAL SCIENCE**

- (i)     SOCIAL SCIENCE NCERT (LATEST REVISED EDITION)
- (II)    NCERT DISASTER MANAGEMENT (PART II) (LATEST REVISED EDITION)

6.     **ARTIFICIAL INTELLIGENCE**

- (i) ARTIFICIAL INTELLIGENCE
- (ii) NCERT ARTIFICIAL INTELLIGENCE

7.     **SCHOOL DIARY**